# District English Learner Advisory Committee



### November 16, 2021



# Agenda

- Welcome
- Uniform Complaint Procedure
- McKinney-Vento Homeless Education Assistance Act
- ELAC School Site Reports
- Community Resources
- Adjournment



# Introductions

Tell us:

- Your name
- The school you are representing
- 3 things you are grateful for (in 3 words)



# **Uniform Complaint Procedures**

### What is the UCP?

• UCP is a uniform system to process complaints for specified programs or activities that receive state or federal funding. The UCP strives to resolve problems at the local level but allows some issues that have not been resolved to be appealed to the State level.

### Who can file a complaint?

• Any person, public agency, or organization can file a complaint.



# **Uniform Complaint Procedures**

Each type of complaint has a different <u>purpose and procedure</u> to file.

- I. Complaints concerning school personnel
- II. Complaints alleging unlawful discrimination, harassment, intimidation, or bullying, or violations of laws or regulations governing specified district programs or activities
- III. Complaints concerning the requirements for adoption of Local Control and Accountability Plan (LCAP) and pupil fees
- There are two ways to file a complaint:
  - 1. Informal
  - 2. Formal

<u>See AR 1312.1</u> and General Complaint Reporting Form <u>https://www.fjuhsd.org/domain/566</u>



# **Uniform Complaint Procedures**

Fullerton Joint Union High School District 1312.1(1)

> Uniform Complaint Procedure General Complaint ReportingForm

In accordance with the District's Uniform Complaint Procedures (5 CCR 4620), each school district shall follow uniform complaint procedures when addressing complaints.

#### I. Complainant Contact Information

Name:		
Address		
City:	Zip:	
Home Phone:	Work/Cell Phone:	

II. Complainant

You are filing this complaint on behalf of: your child or a (student) vourself

#### **III. School Information**

School Name:

Principal's Name:

#### IV. Details of Complaint

Please answer the following questions to the best of your ability. Attach additional sheets of paper if you need more space.

Please describe the issue that you experienced, in as much detail as possible. Include names of others involved and witnesses if appropriate. Include location, date (s)

#### Signature:

Received by: Title:

Date Filed:

PLEASE PROVIDE A DUPLICATE COPY TO THE COMPLAINANT.

### Scenario:

Parents believe student was bullied in class and parent was not satisfied with the way the teacher dealt with the situation.



## **Possible Causes of Homelessness**





## Who Qualifies Under McKinney-Vento?

The McKinney-Vento Act defines a "homeless" student as one between 0 to 22 years of age, who lacks a **fixed, regular, and adequate** nighttime residence, and may include:

- Sharing the housing of others due to loss of housing, economic hardship, or similar reason ("doubled up")
- Living in motels, hotels, trailer parks, camping grounds due to the lack of adequate alternative accommodations
- Living in emergency or transitional shelters
- Living in a public or private place not designed for humans to live
- Living in cars, parks, abandoned buildings, substandard housing, bus or train stations, or a similar setting
- Abandoned, runaway or pushed-out youth or migratory children living in any of the above circumstances



# **Rights & Services**







## **ELAC School Site Reports**

### Any updates?

- BPHS
- FUHS
- LHHS
- SOHS • SHHS • TRHS









## **Community Resources**

JOIN OUR MONTHLY

FC Family Academy Series of Workshops Help your student get informed, be prepared, and get ahead from the comfort of your home. Let us be part of your journey! All grades welcomed!

Month	<u>Topic</u>	<u>Date</u>	
September	Financial Aid (FSA ID, FAFSA or DREAM ACT)	09/22/21 4pm - 6pm	
October	4 Systems of Higher Education	10/19/21 6рт - 7рп	
November	Promise Info Night	11/16/21 6рт - 7рт	
December	Dual Enrollment Benefits of participating and how to enroll.	12/07/21 6pm - 7pm	
February	Promise Benefits/Requirements 2 years FREE (Counseling 140 at your HS)	02/15/22 6рт - 7рп	
March	Understanding the process for transferring to a 4 year university	03/15/22 6pm - 7рп	
April	Programs and Services @ Fullerton College	04/19/22 6рт - 7рп	
May	Family Night	To Be Announce	
June	START Info Session	06/14/22 6рт - 7рп	

> Fullerton College Educational Partnerships and Outreac

### FJUHSD HOLIDAY RESOURCES 2021

#### What can Help Me?

Here is an SEL driven exercise you can use to assess student wellness and have them consider specific strategies that will help. **Google Slides** or **PDF** 

### Tips for the Holidays with

#### Griet

There is permission to have grief during the holidays. Here are <u>10 tips</u> on how to take care of yourself and honor those you care <u>about.</u>

#### PLEASE VISIT OUR <u>VIRTUAL CALMING ROOM</u> FOR ADDITIONAL COPING SKILLS



YOU MATTER. HERE ARE RESOURCES IF YOU ARE IN CRISIS.



Wellness

Giving thanks can positively change our mood, our mind, and overall energy. Here are <u>sheets</u> you can use to share messages of appreciation to loved ones. Type in a personal message and deliver it to your loved one. This exercise can be done individually or in a group/class.



Food, Events, and Health

Click on <u>this flyer</u> that provides several options for students and families to enjoy.

## **Community Resources**



ASSISTANCE WITH ....

- FINDING EMPLOYMENT
- RESUME BUILDING
- JOB APPLICATIONS
- INTERVIEWING SKILLS
- AND MUCH MORE!

Employment opportunities in retail, restaurants, city jobs, hotels, construction, small businesses, medical offices, and many more!!

Get special invitations to workshops offered through collaborators, career fairs. & special projects.



For more information please emails us at yesintern21@gmail.com or give us a call at 714-956-1182

714-956-1182 Don't forget to check out our IG @yes\_ywcaoc



### VIRTUAL ZOOM MEETING COVID-19 LEARNING & LISTENING SESSIONS

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#### HEAR IT FROM THE EXPERTS & COMMUNITY VOICES

**Knowledge is power!** Join community discussion on COVID-19, health & safety for families and children, and next steps for African American/ Black community

DATES: SATURDAY OCT 23, NOV 20, DEC 18 <u>TIME</u>: 11AM PST

ZOOM INFO: MEETING ID: 858 4604 6640 PASSCODE: 852484

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### **SPEAKERS**



Ernesta Wright Executive Director Facilitator



Cheryl Wisseh, PharmD, MPH

FOR MORE INFO, CONTACT 714-756-0027 OR EMAIL INFO@THEGREENFOUNDATION.NET



Shanika Boyce, MD, MPH, FAAP Pediatrician Southern California Permanente Medical Group



## **Community Resources**

#### FAMILIES TOGETHER OF ORANGE COUNTY PRESENTS

### CHRISTMAS TOGETHER

December 18, 2021 9:00 a.m. - 4:00 p.m. 14712 Prospect Ave. Tustin, CA 92780

Christmas Together is a free event. Preregistration is required for admission and to receive toys. Please visit https://bit.ly/3jS1Inq or scan the QR code below to register.



Holiday Meals, Toys and Games!

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### A child's mind is precious.

Learn how to enhance mental well-being for you and your child.

#### Get Rejuvenated This Season.

Enhance wellness, reduce stress, and increase family love with proven, powerful methods.

Learn how to nurture healthy coping and • regulation strategies for each family member. •

NOCE's Parenting Program offers free child wellness courses on a variety of topics. For more info, visit: noce.edu/childwellness. Reflect and learn about social and emotional health from the convenience of home.

NOCE

- · Online course allows learning anytime.
- Experience weekly videos, readings, and facilitated learning activities.
- Attend a live Zoom meeting each week (optional).

CRN	Course Start Date	First Zoom Meeting	Day of Week and Time
51310	November 15, 2021	November 18, 2021	Thursdays at 9 a.m.
51308	November 22, 2021	November 22, 2021	Mondays at 9 a.m.
51312*	November 22, 2021	November 24, 2021	Wednesdays at 6 p.m.

Pre-register online at least seven days before course start date: <u>noce.edu/programs/parenting/registration</u>. For more info, visit: <u>noce.edu/childwellness</u>.



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## **Questions?**

### Next meeting: Tuesday, December 21, 2021 at 6pm

## Thank you!

Steve Zamora, Director of Education Services, (714) 870-2872 szamora@fjuhsd.org

Brenda González, District Community Liaison (714) 870-2838 brgonzalez@fjuhsd.org

